

SEEK, SHARE, SERVE

HIGHER AND TECHNICAL INSTITUTE, MIZORAM KAWMZAWL, PUKPUI, LUNGLEI: P.O. ZOTLANG – 796691 MIZORAM Phone: 8787808163 Email: <u>hatimoffice@gmail.com</u> <u>Romans 11:36 – "For from Him and through HIM and to HIM are all things"</u>

Paste recent passport size photo.

Do not staple

# **ADMISSION APPLICATION FORM**

| Course in which admission is sought: |   |  |  |  |  |  |
|--------------------------------------|---|--|--|--|--|--|
|                                      | First Choice   Second Choice  |  |  |  |  |  |
|                                      | Available Courses : B. Com / BCA / BSW<br>BA: English / Philosophy / History / Education / Psychology |  |  |  |  |  |
|                                      | Tick whichever is applicable: Hostel Day Scholar  |  |  |  |  |  |
|                                      | (PLEASE USE CAPITAL LETTERS ONLY)   |  |  |  |  |  |
| 1.                                   | Name:   |  |  |  |  |  |
| 2.                                   | Father's Name:  |  |  |  |  |  |
|                                      | Phone (WhatsApp):   |  |  |  |  |  |
| 3.                                   | Mother's Name:  |  |  |  |  |  |
|                                      | Phone (WhatsApp):   |  |  |  |  |  |
| 4.                                   | Preferred number for serving information (Other than the candidate's number):                         |  |  |  |  |  |
|                                      | Father Mother Others:   |  |  |  |  |  |
| 5.                                   | Date of Birth (DD/MM/YY):   |  |  |  |  |  |
| 5.                                   | Sex: Male Female Others   |  |  |  |  |  |
| 6.                                   | Category: SC ST OBC General EWS   |  |  |  |  |  |
| 7.                                   | . Permanent Address:  |  |  |  |  |  |
|                                      |   |  |  |  |  |  |
| 8.                                   | Contact No. of Applicant (Aadhaar Linked No.):  |  |  |  |  |  |
|                                      | Contact No. (WhatsApp): Email:  |  |  |  |  |  |
| 9.                                   | uardian's Name and Address (If different from No. 7):   |  |  |  |  |  |
|                                      |   |  |  |  |  |  |
|                                      | Contact No. (Residence): Mobile:  |  |  |  |  |  |
| 10                                   | Blood Group:  |  |  |  |  |  |
| 11                                   | . NCC (National Cadet Corps) enrolment: Yes No  |  |  |  |  |  |
| 12                                   | Identity Proof:   |  |  |  |  |  |
|                                      | (a) Aadhar No. :  |  |  |  |  |  |
|                                      | (b) Voter's ID No. (if any) :   |  |  |  |  |  |
| 13                                   | Religion:   |  |  |  |  |  |
| 14                                   | Marital Status: Married Unmarried   |  |  |  |  |  |

15. Whether Differently-abled? (If YES, please enclose supporting document): YES / NO

### 16. Details of Examination passed (HSLC and HSSLC or Equivalent of both)

| Examination         | Board /<br>Institution | School | Year of<br>Passing | Percentage (%) | Division |
|---------------------|------------------------|--------|--------------------|----------------|----------|
| HSLC or Equivalent  |                        |        |                    |                |          |
| HSSLC or Equivalent |                        |        |                    |                |          |
|                     |                        |        |                    |                |          |
|                     |                        |        |                    |                |          |

### **17. Other achievements:** (*Certificates in Sports and other co-curricular activities*)

| Certificates | Year | Remarks (If any) |
|--------------|------|------------------|
|              |      |                  |
|              |      |                  |

# **DECLARATION**

I, hereby declare that I have gone through the Prospectus of the Institute, and I am willing to admit myself as a student of Higher and Technical Institute, Mizoram. I promise to obey and abide by the Rules and Regulations laid down by the Institution and concerned authority of the Institution.

### Signature of Candidate

(\_\_\_\_\_)

### Important Notes:

Date :\_\_\_\_\_

Place :\_\_\_\_\_

- 1. Please use BLACK / BLUE ball point pen only.
- 2. Photograph should be pasted, not stapled.
- 3. Self attested Certificates to be attached (Arrange according to serial Number)
  - a) HSLC / Class X Marksheet (2 Copies)
  - b) HSLC / Class X Certificate (2 Copies)
  - c) HSSLC / Class XII Marksheet (2 Copies)
  - d) HSSLC / Class XII Certificate (2 Copies)
  - e) Scheduled Tribe / Caste / OBC / EWS (Economically Weaker Section) Certificate
  - f) Photocopy of Aadhar Card (Both front and back)
  - g) Photocopy of Voter's ID (front and back) (if any)
  - h) Other relevant certificates / documents such as sports and other allied activities (if any)
  - i) Original migration certificate for candidates from other universities/boards
  - j) Photocopy of Bank pass book first page for candidate who opt for NCC enrolment